



AGENDA

April 21, 2011

La Crescenta Library Community Room
Meeting starts promptly at 7:00 pm

www.theCVcouncil.com

Welcome to the monthly meeting of the Crescenta Valley Town Council.

Please turn off, or set to manner mode, cellular phones while inside the Council meeting

1. Call to Order & Welcome President Davis
2. Presentation of the Colors & Flag Salute CVHS JROTC and Flag Salute led by Councilmember Todd Thornbury
3. Invocation Councilmember Danette Erickson
4. Roll Call Recording Secretary Erickson
5. Presentation of CVTC Scholarship Check Armond Abramian, So Cal Recycling
6. Presentation of CVTC Scholarship Check David Ford, Southern California Edison
7. Proclamation – Armenian Genocide
8. Certificate of Achievement for Rosemont SRLA Participants in the 2011 LA Marathon
 - Sean Cutler 4:55:42
 - Tiffany Duarte 4:57:56
 - Neinel Estapanians 5:07:37
 - Mark Matheu 4:57:57
 - Sean McDonald 5:11:07
 - McKenna Middleton 4:20:11
 - Katherine Nolte 5:12:02
 - Anisa Ricci 4:57:59
 - Yvette Vartan 5:11:21
 - Kevin Warren 5:22:02
 - Ms. Stephanie Satoorian
 - Ms. Odette Hairapetian
9. Certificate of Recognition for LA Marathon Wheelchair Division Volunteers
 - Laura Rivera (18 year-volunteer)
 - Jairo Rivera (18 year-volunteer)
 - Mina Pashayi, a RMS & CVHS graduate (11 year-volunteer)
 - Leo Ingalla (8 year-volunteer)
 - Karen Ingalla (8 year-volunteer)
 - Michele Pashayi (10 year-volunteer)
 - Roy Allmon (12 year-volunteer)
 - Kathy Allmon (12 year-volunteer)
 - Keven Arevalo (5 year-volunteer)
10. First Responder's Reports
 - a. CHP Officer Ming-Yang hsu
 - b. Los Angeles Sheriff Deputy Jorge Valdivia
 - Sheriff's Memorial - Lisa Dutton and Steve Pierce
11. Public Comments and Community Announcements

Please submit a speaker card to the President or Vice President. Discussion is limited to items NOT a part of this agenda. Each speaker is allowed 3 minutes. Council may ask questions or respond to the speaker but there will be no debate or decision. The President may refer the matter to the appropriate committee for investigation and report.

 - Public Comments that pertain to Safety / First Responders
 - Mary O'Keefe and Lisa Yeghiayan, Prom Plus
12. Presentation by Captain Doug LaCount, California Task Force 2, Urban Search and Rescue team for Los Angeles County Fire Department
13. Public Comments and Community Announcements
 - Public Comments that do not pertain to Safety / First Responders
 - Harry Leon, CV Town Council Scholarships
 - Robbyn Battles, ASTER
 - Paul Rabinov, Representative to the SMMC
 - Marta Wiggins, La Crescenta Library
 - Mike Lawler, CVCA
 - CV Chamber of Commerce
 - David Marquez, CV Drug & Alcohol Prevention Coalition
 - Paul Dutton, CV CERT
 - Roger Young, CV Fire Safe Council
14. Council Business
 - a. Approval of Minutes from March 17, 2011
 - b. Correspondence Corresponding Secretary Battles
 - c. Approval of February and March 2011 Treasurer's Report Treasurer Dennis van Bremen
 - d. Land Use Committee
15. Committee Reports and Items from Council
 - CSD Subcommittee
 - 710 Gap Closure
 - Streets and Roads
 - Sediment Management Task Force
16. Announcements
 - ASTER "Local Senior Discounts and Services" at La Crescenta Library Community Room – Thu April 28, 4:30 p.m.
 - La Crescenta Freeway Off-ramp Cleanup – Sat April 30, 2011, 8:30-9:15 a.m.
 - CV DAPC Prescription Drop-off at CVS Pharmacy (Verdugo Blvd.) or CV Sheriff Station – Sat April 30, 2011, 10:00 a.m. – 2:00 p.m.
 - Taste of Montrose benefitting Prom Plus at Montrose Harvest Market – Sun May 1, 2011, 11:00 a.m. – 2:00 p.m.
 - CV CERT Community Information Seminar at Rosemont – Sat May 7, 8:30 a.m. – 12:00 noon
 - Tri-Chamber Mixer to celebrate The La Crescenta Woman's Club 100th Anniversary – Wed, May 4, 6:00 p.m.
 - Relay for Life of the Foothills at Clark Magnet – Sat May 14, 10:00 a.m. thru Sun May 15, 10:00 a.m.
 - **CV Town Council Meeting in the La Crescenta Library Community Room – Thu May 19, 7:00 p.m. featuring 2011 CV Town Council Scholarships and the CV Drug and Alcohol Prevention Coalition**
 - Prom Plus at the YMCA of the Foothills – Sun, May 29, midnight - 6:00 a.m.
17. Adjourn