

**LAND USE COMMITTEE  
OF THE CRESCENTA VALLEY TOWN COUNCIL**

**NOTICE OF MEETING AND AGENDA  
October 13, 2011 6:30 P.M.**

**La Crescenta Library Community Room, 2809 Foothill Blvd., La Crescenta, CA**

**OPENING BUSINESS**

1. Roll Call
2. Approval of Land Use Committee Minutes from March 10, 2011 and June 9, 2011
3. Public Comments – non agenda items

**PUBLIC HEARING & ACTION ITEMS**

4. Project No. PM 071404  
Applicant: Hales-Anderson  
4351 Briggs Avenue  
To create three single-family lots on 0.59 gross acres within the R-1 Zone (Single family Residence-5,000 Square Feet Minimum Required Lot Area)

Hearing Officer Meeting: Tuesday, **November 1, 2011 at 9:00 a.m.**

Room 150 Hall of Records, 320 W. Temple Street, Los Angeles, California 90012

Planner: Donald Kress [dkress@planning.lacounty.gov](mailto:dkress@planning.lacounty.gov)

View the Project Hearing Officer Package - <http://planning.lacounty.gov/case/view/pm071404>

5. The Arroyos & Foothills Conservancy (AFC) is seeking to preserve and steward a 7.75-acre parcel of wilderness land at the top of Rosemont Avenue. View the package at - [www.thecvcouncil.com](http://www.thecvcouncil.com)
6. Project No. R2010-01740-(5); Conditional Use Permit 201000164  
Applicant: Walgreens  
3001 Foothill Blvd., La Crescenta  
Conditional Use Permit for sale of beer and wine for off-site consumption.

Hearing Officer Meeting: Tuesday, **October 18, 2011 at 9:00 a.m.**

Room 150 Hall of Records, 320 W. Temple Street, Los Angeles, California 90012

Planner: Donald Kress [dkress@planning.lacounty.gov](mailto:dkress@planning.lacounty.gov)

View the Project Hearing Officer Package - <http://planning.lacounty.gov/case/view/r2010-01740>

**INFORMATION ITEMS**

7. Regularly scheduled November 10, 2011 CVTC Land Use Meeting *possibly* featuring a presentation on the Los Angeles County General Plan Update through Year 2035

**FUTURE PUBLIC HEARING ITEMS**

8. None

**EARLY NOTIFICATION / APPLICATIONS FILED AT DEPT. REGIONAL PLANNING**

9. None (September new cases filed not yet available)

**UPDATES/ANNOUNCEMENTS – If any**

10. None

**ADJOURNMENT**

**INFORMATION TO THE PUBLIC**

**Public Comment.** During the Public Comment period, any person may address the Committee concerning any item that is not listed on the agenda. The Committee welcomes your participation and input. When addressing the Committee, please begin by stating your name and address for the record. Please limit your comments to no more than three (3) minutes in order to provide for an orderly and timely meeting.

**Action & Discussion.** No action or discussion may be undertaken by the Committee on any item if not posted on the agenda, except that Committee Members may briefly respond to statements made or questions posed by the public, ask a question for clarification, or make a brief announcement. A Committee Member or the Committee itself may nominate a Committee Member to report back to the Committee at a subsequent meeting concerning any matter relevant to the purpose of the Committee or may choose to place the matter on a future agenda.

**Regular Meetings.** This is a regularly scheduled meeting of the Land Use Committee, which meets on the second Thursday of each month at 6:30 P.M. at the La Crescenta Library Community, 2809 Foothill Blvd., La Crescenta, CA. See [www.thecvcouncil.com](http://www.thecvcouncil.com) for more information.